



EUROPEAN-AMERICAN EVANGELISTIC CRUSADES

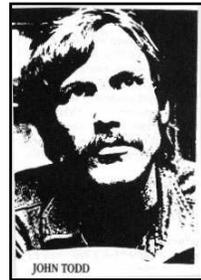
THE STORY OF JOHNNY TODD

Reported by John S. Torell

August 11, 2011

I was introduced to the Jack Chick when I came to California in 1969 and became excited about reaching people with Gospel tracts that were nicely illustrated and written with captivating story lines. I learned that just about everyone would pick up a Chick tract and read it regardless if they were Christian or not.

Around 1973, Jack Chick started to produce what was called “Crusader” magazines and these were more or less illustrated comic books. When he came out with “The Broken Cross,” I became interested since our ministry kept running into people from the occult. I found out that Jack Chick had based this story on information given him by Johnny Todd. But as time progressed, information started to circulate that Todd was a charlatan and a plant from the occult. He had infiltrated the Christian churches to bring in truth mixed with lies, creating fear and sowing discord. At the time he was popular with conservative Baptist churches and he held meetings all over the United States which drew big crowds. He told the people that they should start carrying guns, prepare for the period of the Antichrist and stock up on food and water and build survival camps. This brought much fear to the Baptist people who had no previous knowledge of the occult and how evil they were.



CONTACTING JACK CHICK

I called Jack Chick sometime in 1978 and shared my concerns about Johnny Todd. Jack told me it was all lies and all the bad reports had been issued by people in the occult who were trying to destroy Todd and his ministry. Jack also told me that Todd was a member of Faith Baptist Church in Canoga Park, California. Dr. Roland Rasmussen was his pastor, the church had done its own investigation and that they stood by Todd and his ministry. In this report I have included a letter from Jack Chick, written June 16, 1978, in which Jack Chick defends Todd.

DR. ROLAND RASMUSSEN

I had the privilege of speaking to Dr. Rasmussen at length and he shared with me the grief he had over the Todd situation. He had tried everything possible to help Todd to get out of his past involvement in witchcraft, but when Dr. Rasmussen found out that Todd had been

preaching in Baptist churches at night, and then teaching occultism during the day time to people interested in that subject, he had no other choice than to strip him of his church membership and tell people the truth about Todd. In this report I have included a letter from Dr. Rasmussen dated June 13, 1978.

THE BACKGROUND OF JOHNNY TODD

It is impossible to get an accurate story of Johnny Todd. He claimed that he came from an occult family and was initiated as a witch at the age of 14. At the age of 18 he was initiated to become a high priest and was given his own coven. Most likely this is not true since he had also talked about his childhood where he was abused, they were very poor and he was mobbed in school for having dirty and tattered clothing.

According to Wikipedia, he was born in 1950. Todd claimed that he had been in the Army and served as a Green Beret in Vietnam but this is another lie. His Army records show that he served as a general/typist clerk for one year, five months and 21 days.¹ Todd re-enlisted when his active duty was up and was assigned to a post in Germany where he served for a period of four months and 12 days. On his discharge papers it lists that he was discharged because of “character and mental behavior disorder.”²

It is not known when Johnny Todd accepted Christ; he just burst on the scene as a street preacher during the ending years of the hippie movement with drugs and free love in the early 1970's. My personal belief is that Johnny Todd was a broken child who came of age during the hippie years and was caught up in the drug and free sex period. During this time the United States still had the military draft and he was drafted into the army like all other young men. He was discharged because he was mentally unstable and a liar, he then decided to become a Christian and make his living that way.

On June 7, 1978, Bob Jones III of Bob Jones University wrote a letter to Mrs. Allan Hoegsberg and a copy was given to me. You will also find her letter in this report.

A REPORT FROM ROY LIVESEY

During my years as a pastor, I became a good friend with a man from England by the name of Roy Livesey. He and his wife published a newsletter called “New Age Bulletin.” Somehow Roy had been given a copy of our magazine, “The Dove,” and in time we included a number of articles written by him and his wife. Sometime in 1993, Roy contacted me and told me that he was in the United States and planned to visit Johnny Todd in a prison in South Carolina. He told me that he was going to publish his report and that I was free to use the information in our publications. At this time our ministry had just started to use computers and the report was re-typed by one of our ladies in our ministry and this manuscript was then used for publication in The Dove which I am also including in this report.

¹ The Todd Phenomenon, or JTP, Darryl Hicks & David Lewis, 1979, pp.54-55

² Ibid

MORE ABOUT TODD

Johnny Todd had relocated to South Carolina in the 1980's, and in 1987 he was arrested for the rape of a University of South Carolina graduate student. Additional charges were later made against him of sexually molesting two children. He was convicted of the charges in May of 1987 and sentenced to 30 years in state prison.

He was released from prison in April of 2004, after having served 17 years of his sentence, but because he was deemed a sexually violent predator pursuant to South Carolina law, he was transferred to the South Carolina Department of Mental Health. This information was given to me after I contacted the South Carolina Department of Corrections and I am including a copy of the e-mail with this report.

Johnny Todd died in this mental institution in November of 2007.

I have the highest regard for Roy Livesey and the final message from Todd was that **he had never been a Christian and it had all been a deception.**

It is impossible to verify that Johnny Todd was raised in a Wiccan family but we do know that he became a Wiccan during his time in a prison in South Carolina and boasted that he was head of the Church of Wicca that he had founded in prison.

According to his own words, Johnny Todd sentenced himself to hell and a future life in the Lake of Fire. Todd was 57 years old when he died in 2007.

The sad thing is that younger generations are building up Johnny Todd to be a hero who was framed by the Illuminati and sacrificed by the Christian Church. The truth is that he was a master manipulator, a sexual predator and a liar. Todd was in the same class as Mohammed and Joseph Smith. Our prayer is that young people do not take this dead man as their leader of another cult that the world does not need.

Enclosures:

1. Letter from Jack Chick
2. Letter from Roland Rasmussen
3. Letter from Bob Jones
4. Report from Roy Livesey
5. South Carolina Department of Corrections email



CHICK PUBLICATIONS

P.O. BOX 662

CHINO, CALIFORNIA, 91710

June 16, 1978

To Whom it May Concern:

This letter is in regard to my association with John Todd.

I first met John in 1973. I found his information on the occult fascinating. We worked together on a Crusaders story entitled, "The Broken Cross." Since its publication I know of witches coming to Christ through this story. A police captain visited a friend of mine and told him the book was the most factual he had ever read on the subject.

John Todd began winning young people out of the occult. His ministry started growing. When John took these young people to a church called "Melodyland" in Southern California, I was told they announced from the platform that no witch could be saved. That was disaster to John's ministry. He was involved with churches and Full Gospel Businessmen and all of them were of the charismatic persuasion. John was promised support that never came.

When attempts were made on John's life, the Christians shied away from him. In those years witchcraft was avoided like the plague. Everything turned sour. No Christian would touch John, so he went back to the only thing he knew, the occult. He and his wife, Sheila, opened up an occult bookstore.

I kept calling John, telling him he was saved, but he believed the Armenian doctrine that once he went back to sin he was lost forever. I kept at him. He pushed the occult religion at me, but I wouldn't give up and I told him he still belonged to Jesus. I called him my brother and he told me to stop calling him that. When I almost gave up, John called me and told me that he and Sheila had come back to Christ.

John remembered when he was training for the position of a Grand Druid priest that a huge sum of money supposedly was passed from the Illuminati to the organization called "Melodyland," and John believes that is why his ministry was hit.

Since coming back into Christian work, John has had many attempts on his life, verified by his wife. John is exposing Masonry which has infiltrated our churches. It's an unseen enemy. John has given me valuable information on 2 new publications, "Angel of Light" and "Spellbound." The latter on rock music will have a devastating effect

on Christian rock music. I thank God John is risking his neck to warn us of the dangers and techniques used by the Illuminati.

John was attending Faith Baptist Church in Canoga Park, California. On my word, Pastor Roland Rasmusson helped John get speaking engagements. John has made mistakes from the platform. It's understandable. He is in a new line of work. Both John and his wife have used extensive drugs and are still suffering from the effects. Some of the mistakes were deliberately fed to John to make him look bad. I can verify that through his wife, Sheila.

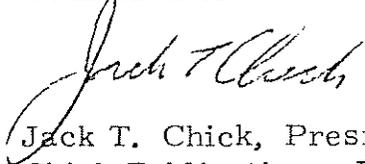
Pastor Rasmusson was caught in a hard place when John quoted the wrong input from the platform. Then, one of his church members was given an old tape to re-use. On it was a message John had made while instructing classes in the occult when he had backslidden. The tape was played to the deacons, and I believe pressure was put on Dr. Rasmusson to disassociate himself from John. They knew John had been backslidden because he told them that. I got the same material from John on the phone when I was trying to win him back to Christ.

I was assured the tape would only be played to the deacons, but since then, copies have fallen into various hands, and this is now being used as a club. Pastor Rasmusson still calls John his brother and he told me he believes John is saved. When John preaches, pastors tell me of revival and the most difficult to reach, came to Christ, including Masons.

My question is: Who is behind John's attackers? I know the Masons are delighted. So is the Illuminati. Are the ones attacking John winning souls? Why is it aired publicly? If John goes down because of the pressures from Christians, it will be a day of rejoicing for the occult.

I back John up 100% with all his faults. I know this brother is doing his best to advance the Kingdom of God. We must keep one fact in mind. John is not a minister, but a Christian layman sharing what he knows about a very explosive subject. We should be eager to know about what is going on in the enemy's camp, and to my knowledge, John Todd is the only one qualified to give us that information. I encourage you to stand with him in the face of this onslaught.

Your brother in Christ,



Jack T. Chick, President
Chick Publications, Inc.

Faith Baptist Church and Schools

Dr. Roland Rasmussen, Pastor

7644 Farralone Avenue, Canoga Park, California 91304 (213) 340-6131

June 13, 1978

To Whom It May Concern:

Johnny Todd, professed ex-grand druid, is the subject of this letter.

Near the first of June, 1977, Brother Jack Chick of the Chick Publications called me and told me about Johnny Todd whom he had at that time known for about four years. I agreed to meet with Todd so that I could talk with him. During the conversation I became impressed with his knowledge of the occult and his knowledge of Masonic symbolism. After the first meeting, we had other meetings, sometimes with others besides the two of us.

Todd was invited to speak at a young people's rally in the Sacramento area in October of 1977; and after hearing good reports of that meeting, I decided to invite John to speak to our adult Bible classes on November 13. He did, and all went well.

I invited John to again address the adult Bible classes on January 1, just prior to his departure for an East Coast tour that lasted three months. Once again, all went well.

At the end of the Eastern tour, I received a letter from Dr. Tom Berry, pastor of Bible Baptist Church in Elkton, Maryland, giving good reports of Todd's meetings on the East Coast and in Indiana.

On Sunday evening, April 9, following his return from the Eastern tour, strange things began to happen around John. For example, he said that as he left the service, before others left the building, two shots were fired at him in the parking lot. No one saw this but John, himself. A half an hour later, while leaving in his car which was driven by another man, a shot heard by a dozen or more of our people was fired. No one saw the shooter, and nothing was hit. There were two or three other similar instances involving shooting or a man seen with a gun. There were some questions in my mind regarding the details of the shooting incidents which have not yet been answered to my satisfaction.

From that time on, I began to earnestly pray to the Lord to show me whether or not John Todd was genuine and trustworthy. I still trusted John, but at times questions would arise in my mind about him.

While in Wisconsin on May 23 and 24, speaking at Maranatha Baptist Bible College, I receive a call from Mike Griffin, one of our members who has been a member of our church most of the time since he grew up in our church. Mike had been loaned a tape by Todd which he had made of a newscast covering a meeting he conducted in Ventura, California. The tape was not a clean tape, and when the newscast ended, the tape went right into a session during

which John Todd was teaching witchcraft to several people. The date of the class was mentioned clearly by John Todd on the tape as March 3, 1976. On April 11, 1978, John had told me that he had gone into a period of backsliding and had actually sold some occult books out of his store in Dayton, Ohio; but he said, "I never went back into the occult."

On the tape of March 3, 1976, John was teaching the people in his class how to cast spells. He was talking to them about the importance of using old herbs because they had more power and then he said, "One reason witchcraft, I feel, is more powerful than Christianity, is it's got about 8,000 years upon it. It's got billions of people believing in it over that period of time. Christianity is a very new religion."

Discussion arose in the class concerning the gods and goddesses, and one of the people in the class asked John where the gods came from. Todd replied, "The gods were made by a higher supreme force that's beyond the gods."

Then Todd spoke of Diana and said, "Diana was not a god. She was a witch that progressed the tree of life to the tenth stage and became a god. Any of you sitting here could do it. It takes many, many lifetimes."

At the end of the class, he asked two of those in the class who expressed interest in joining a coven to remain afterward to talk with him and Sheila Todd, whom he called by her witch name which was Diana.

My deacons and I met with John and let him hear excerpts from the original tape he had loaned to Mike Griffin. Upon hearing the excerpts, Todd said that the whole meeting and what he had said was just a sales pitch which he made to those in the class. Todd said that he did not have the backing of the occult; therefore, the real witches would not patronize his store. He said that the class was conducted in an effort to drum up business. He also said the class was held during his period of backsliding.

After hearing the excerpts, Todd, in the meeting with our deacons on May 27, 1978, said, "That was done in the store and we just did it one time. We called a bunch of people together. We were trying to save the store at that time."

Upon checking the original full length tape by Todd made on March 3, 1976, there were several allusions to a previous meeting. Todd said, "Here's when I got started with my new instruments, consecration of atalmay, consecration of book of shadows, consecration of amlets, the one I've got now, midnight, 18th of March, 1975, a year ago, o.k.? In fact you were around living in our apartment at the time when I did it."

Todd also said, "I'm sorry, Phyllis, you weren't here when we last went over it."

Again, Todd said, "I thought we covered all this last week. But I'll do it for now."

He also said, "If you didn't get it last week, night winds, you'll hear us talk about the night winds a lot."

On Saturday, May 27, which was the day on which my deacons and I faced John Todd, I had just that morning received information from a tape of a message delivered by Todd in Indiana near the first of April, 1978. On that tape Todd said, "Baptist ministers like Tom Berry, Jack Hyles, Jack Chick and Roland Rasmussen have had to go armed 24 hours a day because of threats. I don't know about Van Impe--but I can speak of personal knowledge of the others."

Subject: John Todd

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June 13, 1978

Now, John had tried to persuade me to carry a weapon, but he knew very well that I had not carried a weapon. When I faced him with this on May 27, he admitted that he knew I had not carried a weapon. He said that when he made that statement about my being armed that he was so tired he meant to say one thing and said another.

Upon recommendation of the deacons, on Sunday evening, May 28, Faith Baptist Church voted unanimously to remove John Todd from our church membership in order to remove our endorsement from his ministry.

It was my feeling that because of the above falsehoods spoken by John Todd, I could not risk endorsing a man and his message in whom I no longer had confidence. I felt that his false statements rendered suspect everything else he said.

Roland Rasmussen, Pastor

BOB JONES University GREENVILLE, SOUTH CAROLINA • 29614

EXECUTIVE OFFICES

June 7, 1978

Mrs. Allan Hoegsberg
1314 Via San Juan
San Lorenzo, CA 94580

Dear Mrs. Hoegsberg:

Thank you for taking the time to write. Your concerns about Johnnie Todd are well founded. Todd is not to be believed about much that he says. I'm not saying he was never in witchcraft, but he grabs at fragments of this and that and pulls it all together, building a case and making statements that nobody could prove one way or the other. In his tapes he comes across to me as a hollow, egotistical sensationalist.

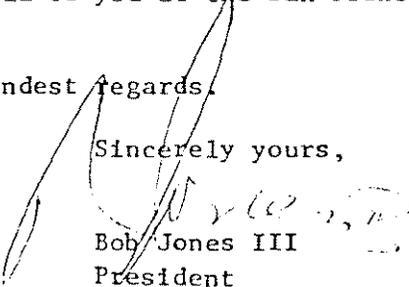
The Devil likes attention, and he is getting it from Johnnie Todd. People like to get their hands on things involving demonism. That is unhealthy and dishonoring to Christ. All that we need to know about the Devil can be found in the Bible. Any delving into demonism, witchcraft, etc., apart from God's Word, is fraught with great dangers. The Devil is a master of deceit, and we are no match for him; and it is perfectly plausible that the information the Devil feeds us about himself is completely contrary to the truth about him. The only reliable source we have for knowing of the Devil is the Scripture. That is why people such as Johnnie Todd scare me.

Just recently the Faith Baptist Church in Canoga Park, California, which was the outstanding proponent for Todd and the place where his church membership was registered, voted him out of that membership on the basis of a number of proven lies; and I'm sure that as time goes on, more and more of his "ministry" is going to be shown up to be a hoax. If I were you, I would warn anyone who asks you about him to have nothing whatsoever to do with the man.

I'm sure you are glad to have Leona home again. She is a mighty sweet girl, and we were delighted to have her as our campus daughter this year. We look forward to seeing all of you at the San Francisco area banquet.

May the Lord richly bless you. Kindest regards.

Sincerely yours,


Bob Jones III
President

BJIII:ljc

Copy

VOL V. No 2

July 1983

THE CHURCH *VERSUS* THE NEW WORLD ORDER

EXAMPLES FROM SOUTH CAROLINA ARE LESSONS FOR US ALL

Roy Livesey was the guest of a church in South Carolina, 6th - 21st June.

The visit to South Carolina was the consequence of a number of matters which had gained my attention. John Todd claims to be an ex-member of the Illuminati Council of 13. He is in jail in that state. His stories continue to be promoted by Chick Publications in their *Crusader* picture book series.

The justice to be found in the American south was something I had questioned. I had watched a BBC "*Panorama*" documentary about Death Row in various southern states (3 August 1992). The cry for tough justice had been embraced by the Federal government in Washington and now the numbers on Death Row were being reduced as men were executed. On the face of it the merits of carrying out the death sentence more speedily are evident, but how well is the justice system able to cope with the new situation? The Federal Courts previously overturned no less than forty per cent of death sentences, but now the Supreme Court wants to limit the appeals to the Federal Courts. On the screen viewers saw an inmate on Virginia's Death Row. The lifeline the Supreme Court once offered such men is being cut.

BBC interviewer (John Ware): "Earl Washington is going to the electric chair and he's almost certainly innocent. This six foot man has yet to grasp the horror of his fate, because basically he's a child." Ware's interview with Earl gave viewers ample evidence of the man's mental age. A psychiatrist and a clinical psychologist found him within the range of retardation and there was evidence of organic brain injury. He was found by a series of battery tests to be highly suggestible to the degree that the psychiatrist remarked: "If the electric chair were to malfunction on the night of his scheduled execution he would volunteer to help fix it because he wanted to please."

Interviewer again: "Earl Washington was sentenced to death in Culpepper, Virginia solely on the basis of his confession, uncorroborated by any other evidence ... As in so many capital murder cases where the defendant is poor, the lawyer didn't even pursue the most basic flaws in the prosecution's case ... So flawed is the state's case that ten years ago Earl Washington's lawyers would have had forty different avenues on which to appeal to the Federal Courts. Today the Supreme Court judges, appointed by Presidents Reagan and Bush, have reduced these to just **two** ... But Earl Washington remains unaware of why he's been refused a retrial or any of the legal obstacles that his (new) lawyers must overcome." (emphasis added). His new lawyer saw Earl's execution as a "high probability risk."

I obtained the transcript of the BBC interview. Also I obtained a transcript of John Todd's trial. I read both. Todd was serving thirty years for rape. Now I am not so sure, but at first, without the advantage of

further research, I doubted Todd's guilt, at least on the charge for which he was convicted. God willing, I would look into it further.

Last November I travelled to California seeking a publisher for two books - including "The Chick Phenomenon," which includes my cautions against John Todd's information. As usual on my visits, I met with a former Chief of Police, a Christian, in the Los Angeles area. I related the stories of John Todd and Earl Washington. My friend's caution was unmistakable. I would do well to think twice - and pray much - before any investigative trip concerning Todd in a state like South Carolina.

In due time I went to South Carolina with a concern for John Todd. Humanly speaking, and in the Lord's sovereign purpose, I would not have been writing about occult and religious deception had I not myself been involved in it. I would not have been seeking out the facts concerning the Jesuits had I not been deceived by Chick and "Alberto." I would not have been reporting on the move towards the New World Order had it not been for the challenge presented by John Todd's message.

JOHN TODD

The John Todd story has been touched upon in previous issues of *NEW AGE BULLETIN*. I have worshipped regularly in a Church where Todd had been a speaker. He had posted his armed guards at the door. I have interviewed the minister of another church in California where Todd had been introduced by Jack Chick and had become a member. Todd, as a key figure in the Illuminati, claims to have delivered millions of dollars to a Christian leader. That was to promote rock music and undermine the spiritual work of the church. As a Christian this became Todd's basis for exposing such men and their music. This pattern would later be followed by Alberto Rivera when his stories took over the top sales position among Chick's publications.

Todd tells us he was second only to Philip Rothschild in the secret international chain of command. The key to his early rise to such heights was his birth into the old witchcraft family, formerly called Collins, and his initiation at 14. Still only aged 44 today, a 160-page expose was published no less than fourteen years ago. Yet, like Rivera's, Todd's messages, including from jail concerning the conspirators who put him there, continue to circulate. As for Jack Chick, it is around twenty years since he was taken in by a very youthful John Todd who had a story to tell. "The Broken Cross" by J.T.C. (Jack Chick), published in 1974, was Todd's first. The 32-page picture book story begins:

"My deepest appreciation to John Todd, ex-Grand Druid priest, for the authenticity of the occult information used in this story. Also to those others who came out of witchcraft and have verified this material."

Like Alberto Rivera, John Todd remains a relevant subject. We warn of both so long as their stories continue to be told. If their stories are accurate, they are important. However, if these men don't have the first-hand knowledge which they claim, the Chick stories need to be refuted.

After arriving in Columbia, the capital of South Carolina, one of the first things I needed to do was find a way to meet with John Todd in the Correctional Institution where he is held. I planned to help him in any way that I could. Also it remained that things may not after all be as they seemed, and I would learn more of John Todd. Were there any factors I hadn't reckoned with? Indeed had Todd been, as he claimed - and as some

continue to suggest - a member of the highly-classified Phoenix Group who survived his work in the Special Forces in Viet Nam? Given the evidence of Todd as an accomplished deceiver, would he not have been ideally suited for such work? Indeed was it possible that his deception of Christians had served as a cover for a greater deception involving the U.S. military? Even against the evidence of the military records available and in my possession could it be that Todd's work was so secret that such military records were destroyed and replaced with others? There were many questions as I weighed the possibilities in advance of my meeting with John Todd. Todd was certainly a deceiver, but what was the reason behind it all?

MY ANABAPTIST HOSTS

My host was the Gethsemane Anabaptist Church whose members had visited John in prison and helped him in various ways since his arrest in 1987. Billy Randall, the pastor, as well as numerous members, had themselves spent months in jail in South Carolina. Their own offence was street preaching. Quite apart from being the key to meeting John Todd, I looked forward to meeting them. Anabaptists had been persecuted by both Protestants and Catholics at the time of the Reformation. I had been surprised that the Canadian Protestant League had unanimously endorsed Rivera, accepting him as an ex-Jesuit, and I was beginning to marvel at such Protestant ineptitude. I was even questioning my own understanding and asking: What exactly is Protestantism in 1993? There must have been Christians before there were Protestants and the early Anabaptists laid claim to being this group. I looked forward to getting an understanding of modern-day Anabaptist beliefs.

I visited my Anabaptist hosts without taking the usual supply of my book "*Understanding the New World Order*." with me. I believed I would find little interest in such things among these brethren. Indeed I expected to find little knowledge of the Trilateral Commission, CFR, Bilderbergers, or other groups through which the Capitalist Elite works. I expected to find little understanding of the idea of the New World Order. I could not have been more wrong. I found South Carolina to be a state well advanced in the one-world scheme. The Anabaptists were clear what was in store for them. They send out and support many missionaries in the third world where churches are planted. They foresee their future freedom, if not in death, in remoter places freer than America, alongside their missionaries. I found little optimism that America would hold on to the freedoms of which it has been justly proud. I found Christians in various churches who were clear what would be in store for South Carolina in the New World Order.

I had stumbled upon the New World Order ten years before. Whether or not John Todd had got it all out of books, writing a part in the script for himself, I could not be absolutely sure. Yet certainly Jack Chick and John Todd had got my attention. For that I thank God, despite the obvious deceptions in the Todd story which I have long been well aware of. Now I was to meet John Todd at last.

MEETING WITH JOHN TODD IN PRISON

After submitting the appropriate visitor's form, and with John's consent, I was able to visit him. Although a maximum security prison, by day he is not

confined to his cell. He described the manacles he has to wear on his wrists and legs when he leaves the prison compound. We were able to converse quite freely and without close supervision. There was nothing spoken in confidence but in any case we were well out of ear-shot of the supervisor.

John said the "real hard core" prisoners were graded "CC." He was in the medium grade "B." He was little interested in why I had gone to see him. Rather he was immediately talking about the conspiracy against John Todd. There was little need for questions to keep the meeting interesting and relevant during our two hours together. John Todd was occupied with the subject of John Todd. Just like Chick and "Alberto," and indeed like many who expose conspiracy, in one way or another Todd's fiction was blurring the real conspiracy, Satan's conspiracy, a conspiracy well evidenced in South Carolina.

Apart from his friends in Wicca, everyone John Todd named, and every Christian, was against him. He was the victim of a conspiracy, and he identified four men of South Carolina - a senator, a university head, a Baptist pastor and a city politician. He was relaxed, smiling and agreeable to my taking careful notes. In fairness to all the people John mentioned, I must record that I believed hardly anything I was told. This is no place to record some of his more outrageous stories, and wisdom dictates that only the most outrageous and unbelievable historical fantasies are warranted as examples. In attacking Christians John's first story evidenced the new anti-Christian perspective from which he views things:

"John Wesley became a multi-millionaire by circuit-riding witch-hunters ... John and Charles Wesley tortured men, women and children to death in England and Scotland."

John Todd spoke to me as head of the Church of Wicca in the prison. He had succeeded in getting Wicca accepted there as a religion. He was the highest-ranking member in the United States. He said his previous Christian life was a deception, and he told me of the higher standards known in Wicca:

"Raised up in Wicca, you never lie. Christians break their word. All I ever saw for 18 years was Christians breaking their word... I waited five years for Christians to help. I went back to Wicca. Wiccans see the Illuminati as Jews and Christians."

John told me in clear terms: "I am not a Christian."

In closing I asked John if he had any message he particularly wanted to convey to people outside. As ever, he was precise, confident, articulate and clear:

"If Christianity is true, prove it. Come to my aid. Show me this love. Explain to me why Christians like this pastor at and Bible College and University conspired to put me in here." (names given by John Todd are omitted).

My impression was that John Todd was relating fantasies and lies, probably based upon real people known to him and upon real stories that he had read. It seems to me that the principal difference from the time of his deception as a Christian is that his reading material was no longer Christian but about Wicca. And about the Law! He tells me he is the Secretary of the Law Library in prison with 3,500 books. In fact, the name of the Secretary has been given to me by a reliable source. The Law Library Secretary's name is that of an inmate - but it is not John Todd.



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John Todd began winning young people out of the occult. His ministry started growing. When John took these young people to a church called "Melodyland" in Southern California, I was told they announced from the platform that no witch could be saved. That was disaster to John's ministry. He was involved with churches and Full Gospel Businessmen and all of them were of the charismatic persuasion. John was promised support that never came.

When attempts were made on John's life, the Christians shied away from him. In those years witchcraft was avoided like the plague. Everything turned sour. No Christian would touch John, so he went back to the only thing he knew, the occult. He and his wife, Sheila, opened up an occult bookstore.

I kept calling John, telling him he was saved, but he believed the Armenian doctrine that once he went back to sin he was lost forever. I kept at him. He pushed the occult religion at me, but I wouldn't give up and I told him he still belonged to Jesus. I called him my brother and he told me to stop calling him that. When I almost gave up, John called me and told me that he and Sheila had come back to Christ.

John remembered when he was training for the position of a Grand Druid priest that a huge sum of money supposedly was passed from the Illuminati to the organization called "Melodyland," and John believes that is why his ministry was hit.

Since coming back into Christian work, John has had many attempts on his life, verified by his wife. John is exposing Masonry which has infiltrated our churches. It's an unseen enemy. John has given me valuable information on 2 new publications, "Angel of Light" and "Spellbound." The latter on rock music will have a devastating effect

on Christian rock music. I thank God John is risking his neck to warn us of the dangers and techniques used by the Illuminati.

John was attending Faith Baptist Church in Canoga Park, California. On my word, Pastor Roland Rasmusson helped John get speaking engagements. John has made mistakes from the platform. It's understandable. He is in a new line of work. Both John and his wife have used extensive drugs and are still suffering from the effects. Some of the mistakes were deliberately fed to John to make him look bad. I can verify that through his wife, Sheila.

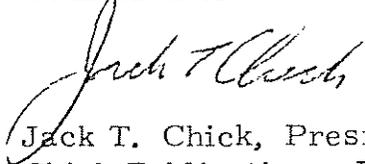
Pastor Rasmusson was caught in a hard place when John quoted the wrong input from the platform. Then, one of his church members was given an old tape to re-use. On it was a message John had made while instructing classes in the occult when he had backslidden. The tape was played to the deacons, and I believe pressure was put on Dr. Rasmusson to disassociate himself from John. They knew John had been backslidden because he told them that. I got the same material from John on the phone when I was trying to win him back to Christ.

I was assured the tape would only be played to the deacons, but since then, copies have fallen into various hands, and this is now being used as a club. Pastor Rasmusson still calls John his brother and he told me he believes John is saved. When John preaches, pastors tell me of revival and the most difficult to reach, came to Christ, including Masons.

My question is: Who is behind John's attackers? I know the Masons are delighted. So is the Illuminati. Are the ones attacking John winning souls? Why is it aired publicly? If John goes down because of the pressures from Christians, it will be a day of rejoicing for the occult.

I back John up 100% with all his faults. I know this brother is doing his best to advance the Kingdom of God. We must keep one fact in mind. John is not a minister, but a Christian layman sharing what he knows about a very explosive subject. We should be eager to know about what is going on in the enemy's camp, and to my knowledge, John Todd is the only one qualified to give us that information. I encourage you to stand with him in the face of this onslaught.

Your brother in Christ,



Jack T. Chick, President
Chick Publications, Inc.

Faith Baptist Church and Schools

Dr. Roland Rasmussen, Pastor

7644 Farralone Avenue, Canoga Park, California 91304 (213) 340-6131

June 13, 1978

To Whom It May Concern:

Johnny Todd, professed ex-grand druid, is the subject of this letter.

Near the first of June, 1977, Brother Jack Chick of the Chick Publications called me and told me about Johnny Todd whom he had at that time known for about four years. I agreed to meet with Todd so that I could talk with him. During the conversation I became impressed with his knowledge of the occult and his knowledge of Masonic symbolism. After the first meeting, we had other meetings, sometimes with others besides the two of us.

Todd was invited to speak at a young people's rally in the Sacramento area in October of 1977; and after hearing good reports of that meeting, I decided to invite John to speak to our adult Bible classes on November 13. He did, and all went well.

I invited John to again address the adult Bible classes on January 1, just prior to his departure for an East Coast tour that lasted three months. Once again, all went well.

At the end of the Eastern tour, I received a letter from Dr. Tom Berry, pastor of Bible Baptist Church in Elkton, Maryland, giving good reports of Todd's meetings on the East Coast and in Indiana.

On Sunday evening, April 9, following his return from the Eastern tour, strange things began to happen around John. For example, he said that as he left the service, before others left the building, two shots were fired at him in the parking lot. No one saw this but John, himself. A half an hour later, while leaving in his car which was driven by another man, a shot heard by a dozen or more of our people was fired. No one saw the shooter, and nothing was hit. There were two or three other similar instances involving shooting or a man seen with a gun. There were some questions in my mind regarding the details of the shooting incidents which have not yet been answered to my satisfaction.

From that time on, I began to earnestly pray to the Lord to show me whether or not John Todd was genuine and trustworthy. I still trusted John, but at times questions would arise in my mind about him.

While in Wisconsin on May 23 and 24, speaking at Maranatha Baptist Bible College, I receive a call from Mike Griffin, one of our members who has been a member of our church most of the time since he grew up in our church. Mike had been loaned a tape by Todd which he had made of a newscast covering a meeting he conducted in Ventura, California. The tape was not a clean tape, and when the newscast ended, the tape went right into a session during

which John Todd was teaching witchcraft to several people. The date of the class was mentioned clearly by John Todd on the tape as March 3, 1976. On April 11, 1978, John had told me that he had gone into a period of backsliding and had actually sold some occult books out of his store in Dayton, Ohio; but he said, "I never went back into the occult."

On the tape of March 3, 1976, John was teaching the people in his class how to cast spells. He was talking to them about the importance of using old herbs because they had more power and then he said, "One reason witchcraft, I feel, is more powerful than Christianity, is it's got about 8,000 years upon it. It's got billions of people believing in it over that period of time. Christianity is a very new religion."

Discussion arose in the class concerning the gods and goddesses, and one of the people in the class asked John where the gods came from. Todd replied, "The gods were made by a higher supreme force that's beyond the gods."

Then Todd spoke of Diana and said, "Diana was not a god. She was a witch that progressed the tree of life to the tenth stage and became a god. Any of you sitting here could do it. It takes many, many lifetimes."

At the end of the class, he asked two of those in the class who expressed interest in joining a coven to remain afterward to talk with him and Sheila Todd, whom he called by her witch name which was Diana.

My deacons and I met with John and let him hear excerpts from the original tape he had loaned to Mike Griffin. Upon hearing the excerpts, Todd said that the whole meeting and what he had said was just a sales pitch which he made to those in the class. Todd said that he did not have the backing of the occult; therefore, the real witches would not patronize his store. He said that the class was conducted in an effort to drum up business. He also said the class was held during his period of backsliding.

After hearing the excerpts, Todd, in the meeting with our deacons on May 27, 1978, said, "That was done in the store and we just did it one time. We called a bunch of people together. We were trying to save the store at that time."

Upon checking the original full length tape by Todd made on March 3, 1976, there were several allusions to a previous meeting. Todd said, "Here's when I got started with my new instruments, consecration of atalmay, consecration of book of shadows, consecration of amlets, the one I've got now, midnight, 18th of March, 1975, a year ago, o.k.? In fact you were around living in our apartment at the time when I did it."

Todd also said, "I'm sorry, Phyllis, you weren't here when we last went over it."

Again, Todd said, "I thought we covered all this last week. But I'll do it for now."

He also said, "If you didn't get it last week, night winds, you'll hear us talk about the night winds a lot."

On Saturday, May 27, which was the day on which my deacons and I faced John Todd, I had just that morning received information from a tape of a message delivered by Todd in Indiana near the first of April, 1978. On that tape Todd said, "Baptist ministers like Tom Berry, Jack Hyles, Jack Chick and Roland Rasmussen have had to go armed 24 hours a day because of threats. I don't know about Van Impe--but I can speak of personal knowledge of the others."

Subject: John Todd

page 3

June 13, 1978

Now, John had tried to persuade me to carry a weapon, but he knew very well that I had not carried a weapon. When I faced him with this on May 27, he admitted that he knew I had not carried a weapon. He said that when he made that statement about my being armed that he was so tired he meant to say one thing and said another.

Upon recommendation of the deacons, on Sunday evening, May 28, Faith Baptist Church voted unanimously to remove John Todd from our church membership in order to remove our endorsement from his ministry.

It was my feeling that because of the above falsehoods spoken by John Todd, I could not risk endorsing a man and his message in whom I no longer had confidence. I felt that his false statements rendered suspect everything else he said.

Roland Rasmussen, Pastor

BOB JONES University GREENVILLE, SOUTH CAROLINA • 29614

EXECUTIVE OFFICES

June 7, 1978

Mrs. Allan Hoegsberg
1314 Via San Juan
San Lorenzo, CA 94580

Dear Mrs. Hoegsberg:

Thank you for taking the time to write. Your concerns about Johnnie Todd are well founded. Todd is not to be believed about much that he says. I'm not saying he was never in witchcraft, but he grabs at fragments of this and that and pulls it all together, building a case and making statements that nobody could prove one way or the other. In his tapes he comes across to me as a hollow, egotistical sensationalist.

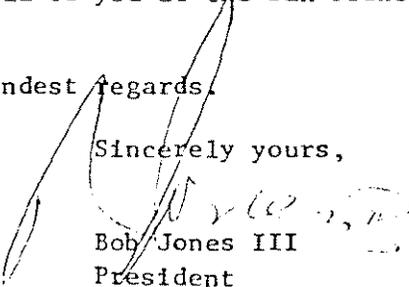
The Devil likes attention, and he is getting it from Johnnie Todd. People like to get their hands on things involving demonism. That is unhealthy and dishonoring to Christ. All that we need to know about the Devil can be found in the Bible. Any delving into demonism, witchcraft, etc., apart from God's Word, is fraught with great dangers. The Devil is a master of deceit, and we are no match for him; and it is perfectly plausible that the information the Devil feeds us about himself is completely contrary to the truth about him. The only reliable source we have for knowing of the Devil is the Scripture. That is why people such as Johnnie Todd scare me.

Just recently the Faith Baptist Church in Canoga Park, California, which was the outstanding proponent for Todd and the place where his church membership was registered, voted him out of that membership on the basis of a number of proven lies; and I'm sure that as time goes on, more and more of his "ministry" is going to be shown up to be a hoax. If I were you, I would warn anyone who asks you about him to have nothing whatsoever to do with the man.

I'm sure you are glad to have Leona home again. She is a mighty sweet girl, and we were delighted to have her as our campus daughter this year. We look forward to seeing all of you at the San Francisco area banquet.

May the Lord richly bless you. Kindest regards.

Sincerely yours,


Bob Jones III
President

BJIII:ljc

Copy

VOL V. No 2

July 1994

THE CHURCH VERSUS THE NEW WORLD ORDER

EXAMPLES FROM SOUTH CAROLINA ARE LESSONS FOR US ALL

Roy Livesey was the guest of a church in South Carolina, 6th - 21st June.

The visit to South Carolina was the consequence of a number of matters which had gained my attention. John Todd claims to be an ex-member of the Illuminati Council of 13. He is in jail in that state. His stories continue to be promoted by Chick Publications in their *Crusader* picture book series.

The justice to be found in the American south was something I had questioned. I had watched a BBC "Panorama" documentary about Death Row in various southern states (3 August 1992). The cry for tough justice had been embraced by the Federal government in Washington and now the numbers on Death Row were being reduced as men were executed. On the face of it the merits of carrying out the death sentence more speedily are evident, but how well is the justice system able to cope with the new situation? The Federal Courts previously overturned no less than forty per cent of death sentences, but now the Supreme Court wants to limit the appeals to the Federal Courts. On the screen viewers saw an inmate on Virginia's Death Row. The lifeline the Supreme Court once offered such men is being cut.

BBC interviewer (John Ware): "Earl Washington is going to the electric chair and he's almost certainly innocent. This six foot man has yet to grasp the horror of his fate, because basically he's a child." Ware's interview with Earl gave viewers ample evidence of the man's mental age. A psychiatrist and a clinical psychologist found him within the range of retardation and there was evidence of organic brain injury. He was found by a series of battery tests to be highly suggestible to the degree that the psychiatrist remarked: "If the electric chair were to malfunction on the night of his scheduled execution he would volunteer to help fix it because he wanted to please."

Interviewer again: "Earl Washington was sentenced to death in Culpepper, Virginia solely on the basis of his confession, uncorroborated by any other evidence ... As in so many capital murder cases where the defendant is poor, the lawyer didn't even pursue the most basic flaws in the prosecution's case ... So flawed is the state's case that ten years ago Earl Washington's lawyers would have had forty different avenues on which to appeal to the Federal Courts. Today the Supreme Court judges, appointed by Presidents Reagan and Bush, have reduced these to just **two** ... But Earl Washington remains unaware of why he's been refused a retrial or any of the legal obstacles that his (new) lawyers must overcome." (emphasis added). His new lawyer saw Earl's execution as a "high probability risk."

I obtained the transcript of the BBC interview. Also I obtained a transcript of John Todd's trial. I read both. Todd was serving thirty years for rape. Now I am not so sure, but at first, without the advantage of

further research, I doubted Todd's guilt, at least on the charge for which he was convicted. God willing, I would look into it further.

Last November I travelled to California seeking a publisher for two books - including "The Chick Phenomenon," which includes my cautions against John Todd's information. As usual on my visits, I met with a former Chief of Police, a Christian, in the Los Angeles area. I related the stories of John Todd and Earl Washington. My friend's caution was unmistakable. I would do well to think twice - and pray much - before any investigative trip concerning Todd in a state like South Carolina.

In due time I went to South Carolina with a concern for John Todd. Humanly speaking, and in the Lord's sovereign purpose, I would not have been writing about occult and religious deception had I not myself been involved in it. I would not have been seeking out the facts concerning the Jesuits had I not been deceived by Chick and "Alberto." I would not have been reporting on the move towards the New World Order had it not been for the challenge presented by John Todd's message.

JOHN TODD

The John Todd story has been touched upon in previous issues of *NEW AGE BULLETIN*. I have worshipped regularly in a Church where Todd had been a speaker. He had posted his armed guards at the door. I have interviewed the minister of another church in California where Todd had been introduced by Jack Chick and had become a member. Todd, as a key figure in the Illuminati, claims to have delivered millions of dollars to a Christian leader. That was to promote rock music and undermine the spiritual work of the church. As a Christian this became Todd's basis for exposing such men and their music. This pattern would later be followed by Alberto Rivera when his stories took over the top sales position among Chick's publications.

Todd tells us he was second only to Philip Rothschild in the secret international chain of command. The key to his early rise to such heights was his birth into the old witchcraft family, formerly called Collins, and his initiation at 14. Still only aged 44 today, a 160-page expose was published no less than fourteen years ago. Yet, like Rivera's, Todd's messages, including from jail concerning the conspirators who put him there, continue to circulate. As for Jack Chick, it is around twenty years since he was taken in by a very youthful John Todd who had a story to tell. "The Broken Cross" by J.T.C. (Jack Chick), published in 1974, was Todd's first. The 32-page picture book story begins:

"My deepest appreciation to John Todd, ex-Grand Druid priest, for the authenticity of the occult information used in this story. Also to those others who came out of witchcraft and have verified this material."

Like Alberto Rivera, John Todd remains a relevant subject. We warn of both so long as their stories continue to be told. If their stories are accurate, they are important. However, if these men don't have the first-hand knowledge which they claim, the Chick stories need to be refuted.

After arriving in Columbia, the capital of South Carolina, one of the first things I needed to do was find a way to meet with John Todd in the Correctional Institution where he is held. I planned to help him in any way that I could. Also it remained that things may not after all be as they seemed, and I would learn more of John Todd. Were there any factors I hadn't reckoned with? Indeed had Todd been, as he claimed - and as some

continue to suggest - a member of the highly-classified Phoenix Group who survived his work in the Special Forces in Viet Nam? Given the evidence of Todd as an accomplished deceiver, would he not have been ideally suited for such work? Indeed was it possible that his deception of Christians had served as a cover for a greater deception involving the U.S. military? Even against the evidence of the military records available and in my possession could it be that Todd's work was so secret that such military records were destroyed and replaced with others? There were many questions as I weighed the possibilities in advance of my meeting with John Todd. Todd was certainly a deceiver, but what was the reason behind it all?

MY ANABAPTIST HOSTS

My host was the Gethsemane Anabaptist Church whose members had visited John in prison and helped him in various ways since his arrest in 1987. Billy Randall, the pastor, as well as numerous members, had themselves spent months in jail in South Carolina. Their own offence was street preaching. Quite apart from being the key to meeting John Todd, I looked forward to meeting them. Anabaptists had been persecuted by both Protestants and Catholics at the time of the Reformation. I had been surprised that the Canadian Protestant League had unanimously endorsed Rivera, accepting him as an ex-Jesuit, and I was beginning to marvel at such Protestant ineptitude. I was even questioning my own understanding and asking: What exactly is Protestantism in 1993? There must have been Christians before there were Protestants and the early Anabaptists laid claim to being this group. I looked forward to getting an understanding of modern-day Anabaptist beliefs.

I visited my Anabaptist hosts without taking the usual supply of my book "*Understanding the New World Order*." with me. I believed I would find little interest in such things among these brethren. Indeed I expected to find little knowledge of the Trilateral Commission, CFR, Bilderbergers, or other groups through which the Capitalist Elite works. I expected to find little understanding of the idea of the New World Order. I could not have been more wrong. I found South Carolina to be a state well advanced in the one-world scheme. The Anabaptists were clear what was in store for them. They send out and support many missionaries in the third world where churches are planted. They foresee their future freedom, if not in death, in remoter places freer than America, alongside their missionaries. I found little optimism that America would hold on to the freedoms of which it has been justly proud. I found Christians in various churches who were clear what would be in store for South Carolina in the New World Order.

I had stumbled upon the New World Order ten years before. Whether or not John Todd had got it all out of books, writing a part in the script for himself, I could not be absolutely sure. Yet certainly Jack Chick and John Todd had got my attention. For that I thank God, despite the obvious deceptions in the Todd story which I have long been well aware of. Now I was to meet John Todd at last.

MEETING WITH JOHN TODD IN PRISON

After submitting the appropriate visitor's form, and with John's consent, I was able to visit him. Although a maximum security prison, by day he is not

confined to his cell. He described the manacles he has to wear on his wrists and legs when he leaves the prison compound. We were able to converse quite freely and without close supervision. There was nothing spoken in confidence but in any case we were well out of ear-shot of the supervisor.

John said the "real hard core" prisoners were graded "CC." He was in the medium grade "B." He was little interested in why I had gone to see him. Rather he was immediately talking about the conspiracy against John Todd. There was little need for questions to keep the meeting interesting and relevant during our two hours together. John Todd was occupied with the subject of John Todd. Just like Chick and "Alberto," and indeed like many who expose conspiracy, in one way or another Todd's fiction was blurring the real conspiracy, Satan's conspiracy, a conspiracy well evidenced in South Carolina.

Apart from his friends in Wicca, everyone John Todd named, and every Christian, was against him. He was the victim of a conspiracy, and he identified four men of South Carolina - a senator, a university head, a Baptist pastor and a city politician. He was relaxed, smiling and agreeable to my taking careful notes. In fairness to all the people John mentioned, I must record that I believed hardly anything I was told. This is no place to record some of his more outrageous stories, and wisdom dictates that only the most outrageous and unbelievable historical fantasies are warranted as examples. In attacking Christians John's first story evidenced the new anti-Christian perspective from which he views things:

"John Wesley became a multi-millionaire by circuit-riding witch-hunters ... John and Charles Wesley tortured men, women and children to death in England and Scotland."

John Todd spoke to me as head of the Church of Wicca in the prison. He had succeeded in getting Wicca accepted there as a religion. He was the highest-ranking member in the United States. He said his previous Christian life was a deception, and he told me of the higher standards known in Wicca:

"Raised up in Wicca, you never lie. Christians break their word. All I ever saw for 18 years was Christians breaking their word... I waited five years for Christians to help. I went back to Wicca. Wiccans see the Illuminati as Jews and Christians."

John told me in clear terms: "I am not a Christian."

In closing I asked John if he had any message he particularly wanted to convey to people outside. As ever, he was precise, confident, articulate and clear:

"If Christianity is true, prove it. Come to my aid. Show me this love. Explain to me why Christians like this pastor at and Bible College and University conspired to put me in here." (names given by John Todd are omitted).

My impression was that John Todd was relating fantasies and lies, probably based upon real people known to him and upon real stories that he had read. It seems to me that the principal difference from the time of his deception as a Christian is that his reading material was no longer Christian but about Wicca. And about the Law! He tells me he is the Secretary of the Law Library in prison with 3,500 books. In fact, the name of the Secretary has been given to me by a reliable source. The Law Library Secretary's name is that of an inmate - but it is not John Todd.

Email received February 7, 2006:

Former Inmate, Christopher Kollyns, SCDC# 145461, AKA John Wayne Todd, was serving a 30 year sentence for Criminal Sexual Conduct 1st Degree.

His sentence started in May 1987 and he was released from our agency in April 2004 due to the expiration of his sentence.

Mr. Kollyns was deemed a Sexually Violent Predator pursuant to South Carolina (SC) Law. He is currently housed at the Behavioral Disorder Treatment Unit which is overseen by the SC Department of Mental Health. He has been housed there since his release from our agency.

Dennis R. Patterson,

Sr. Director, Division of Classification and Inmate Records
South Carolina Dept. of Corrections

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