Resurrection Life of Jesus Church

THE LETTER TO THE ROMANS

RLJ-1573   JOHN S. TORELL   NOVEMBER 13, 2016

PART 2: LIVING A DOUBLE LIFE

SECRET SINS

The church in Rome was started by Jews who were born again on the day of Pentecost. Paul's letter was to the Jewish believers in charge of the church. He begins by praising the people in the church but became judgmental after addressing the issue of homosexuality. **Romans 2:1-2**

In reading the text, it becomes obvious that Paul felt there were certain members who condemned the homosexuals in Rome but they themselves were secretly practicing homosexuals. **Romans 1:32; 2:3**

LIVING IN SIN

Living a sinful life while condemning others for living a similar life will bring the wrath of God on you. **Romans 2:5-9**

This is in harmony with the teachings of Jesus. **Matthew 7:1-5**

Jesus stated that those who live in sin have no right to judge others. **John 8:1-11**

We are to judge ourselves. **1 Corinthians 11:28-32**

We are to judge other believers within the church, just not the people in the world. They are already condemned by their sins. **1 Corinthians 5:9-13**

It brings glory, honor and peace when a believer in Christ does well. **Romans 2:10**

God is not a respecter of persons and treats everyone the same; He does not play favorites. **Romans 2:11; Acts 10:34**

God cannot be bribed. **Deuteronomy 10:17**

JUDGMENTS

There are different judgments at the end of the world. People with knowledge of the laws of God will be judged according to these laws. Those who sinned without knowing the laws of God will not be held responsible for their ignorance. **Romans 2:12**

Those who hear the laws of God and fail to apply them in their lives will not be justified. **verse 13**

The unsaved people will end up at the Great White Throne Judgment and be sentenced to the Lake of Fire. **Ephesians 2:8-10; Romans 2:14-16; Revelation 20:11-15**

Remember, it's not so important how you begin your life after salvation, but how you finish it!

Do you have an ear to hear with?