

Resurrection Life of Jesus Church

THE ORIGIN STORY OF JESUS

RLJ-1848

JOHN S. TORELL

FEBRUARY 20, 2022

PART 59: THE HELL GOSPEL

CORE TEACHING OF THE KABBALAH

The Kabbalist's believe that when god was in the process of creating the universe, he became confused and a portion of him fell down into a bottomless abyss deep under the surface of the earth, where it took the form of a serpent. This "holy serpent" is considered to be the redeemer and messiah of their belief system.

When Moses went up into the mountain to meet God, he met the "bad god," but the 70 elders at the foot of the mountain met the "good god" known as Lucifer.

The 70 elders discussed with Lucifer how the messiah could get out of the abyss and they were told it could be accomplished in two ways:

1. Make all people on earth good. (High Road)
2. Make all people on earth evil. (Low Road)

These elders decided it was easier to make everyone evil and they chose the low road. A new doctrine was written and they began to teach the people of Israel this pernicious gospel.

One of the key elements of the Kabbalah involves sinning. While the Bible condemns sin, the Kabbalah glorifies it! The more you sin, the more you serve god. Sinning helps usher in the messiah from the abyss to establish his kingdom on earth. The holy serpent will enslave the earth and install the twelve tribes as rulers under him.¹

The first king to openly embrace the hell gospel was King Solomon. He also enhanced the writings of the Kabbalah and set in motion the movement that in time would capture the kingdoms of Israel and Judah and bring about their destruction.

KABBALAH IN THE BIBLE

The prophet Isaiah was active during the last years of the northern kingdom of Israel and he called out the followers of the Kabbalah. There were other prophets doing the same thing.

- ❖ Calling good evil and evil good. **Isaiah 5:18-21**
- ❖ Covenant with death. **Isaiah 28:14-18**
- ❖ Working in the dark. **Isaiah 29:15**
- ❖ Trusting in lying words. **Jeremiah 7:4-9**
- ❖ A conspiracy is found. **Jeremiah 11:9-10; Ezekiel 22:24-31**

¹ The Kabbalah books written by Pastor John Torell provide a good understanding of the hell gospel. www.eaec.org/bookstore/kaballah.htm



- ❖ Swearing falsely. **Hosea 10:4**
- ❖ Seek good and not evil. **Amos 5:14-20**
- ❖ Generation of vipers. **Matthew 3:7-8; 12:34**

THE ART OF WARFARE

The United States has several education centers for its military. Most Americans know about the Military Academy at West Point in New York run by the Army. People also are aware of the United States Naval Academy at Annapolis, Maryland. But how many Americans know about the following institutions:

- ❖ United States Air Force Academy in Colorado Springs, Colorado
- ❖ National War College, Washington D.C.
- ❖ United States Army War College in Carlisle, Pennsylvania
- ❖ Naval War College in Newport, Rhode Island

These are just a few of the war educational centers in the United States. What are the men and women learning in these institutions? How to wage war and defend our nation against hostile nations.

For the last 6,000 years there hasn't been a day when there was no conflict on this planet. Nations have come and gone and most of them tried to extend their territory through war.

The United States learned a lot from the Revolutionary War, The War of 1812, the Civil War, the Indian wars, the Spanish-American War, World War 1, World War 2, the Korean War, the Vietnam War, the Iraq War, War in Afghanistan, etc.

Officers and soldiers must be educated in weaponry, tactics, and knowledge of the enemy. An army that ignorantly goes to war against a foe is going to lose because they have no clue how many soldiers are opposing them, the equipment they possess, and the extent of their supply lines.

THE CHRISTIAN CHURCH

The Christian Church came into existence on the day of Pentecost. The officer corps consisted of 11 apostles (generals), 70 other men (officers) and 39 women (cooks and medics). On the first day, 3,000 new recruits were added to this newly formed army (church) of God. **Acts 2:1-4; 37-41**

The church grew during the first 300 years as new soldiers were trained how to fight and properly identify the enemy.

Then the army of God was driven underground and barely existed for the next 1,100 years until Martin Luther's reformation revived the church again. Luther made sure that people understood there was a personal devil in Lucifer, additional fallen angels, and evil spirits.

The Christian church was well established by 1900 through a series of revivals in the United States and England. Preachers warned the people about the Devil and the evil works his minions are capable of doing.

If you can't beat them, join them.

Satan decided that if he couldn't beat the church, then he and his underlings would infiltrate the army of God. The training centers for Christian warfare could be found in Sunday School classes, Bible colleges and seminaries. It only took the Devil 60 years to sanitize what the Bible colleges and seminaries taught about him and his minions.

*The greatest trick the Devil ever pulled
was convincing the world he didn't exist.*

When I attended seminary from 1969-73, I was told by the professors that Satan was more of a mystical folklore and does not really exist. When I brought up the fact that Jesus cast out demons, the professors just laughed and said that Jesus was a child of his day; he did not know any better and was just as superstitious as the rest of the people that lived at that time.

It is a cold, hard truth that the modern church doesn't recognize Satan as the enemy of human souls. They give no credence to the existence of his minions and foolishly believe there is no ongoing war. They think that sin is the real enemy and comes about as the result of Adam and Eve's rebellion. It is the sin nature that we need to oppose.

With this type of thinking the church has effectively been neutralized! The army of God is doomed because its soldiers have been disarmed. The spiritual weapons utilized by the early church have been downplayed and forgotten. The Kingdom of Satan has broken through our lines of defense and is actively mopping up all resistance.

The words of the prophet Hosea are applicable here. Christians are falling left and right because they are ignorant of Satan, who hates us with a passion that is hard to imagine.

“My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.” (Hosea 4:6)

LOOKING INTO THE FUTURE

On the day Jesus was going to be crucified, He knew that His followers would be filled with grief, shock and disbelief. In chapters 14, 15 and 16 of the Gospel of John, Jesus spoke words of comfort to assure the disciples that they would be grief stricken for a while, but then great joy would return to them. He started this discourse by saying, “Let not your heart be troubled...”

Some 2,000 years have passed since Jesus spoke those words and the early church had some great victories as they moved in the power of the Holy Spirit as recorded in the Book of Acts. But with it came persecution and death to thousands of Christians. This was followed by the dark ages, a period of 1100 years, when it looked like the church had been destroyed.

The earth witnessed the reformation in the 16th century, the awakening in England, the publishing of the King James Bible, followed by great revivals during the 18th and 19th centuries. The 20th century saw a great missionary movement and millions of people came to Christ all over the world.

Now the church is in decline again as we move toward the time of the Antichrist and the Great Tribulation. All this has been prophesied and Jesus tried to prepare us for these days. It is during the dark days that Christians can shine the brightest. Let's not forget, sunshine always comes after the rain.

Jesus is coming back to set up the 1,000 Years Kingdom after the horrible days of the Tribulation. Then there will be a short war and finally the Great White Throne Judgment. As soon as the last person has been judged, Jesus, the holy angels, and all saved people will be moved into the new Creation where the New Jerusalem will be on the new planet earth. From this point on there will only be bliss. Sin no longer exists and with it no more sickness or disease. Lucifer will be in the Lake of Fire and there will be no more sorrow.

So what we have to do is to accept the time slot we have been born into and serve God with all our might, knowing that when we die, we will instantly be with Jesus.

1 Corinthians 15:51-58

Remember, it's not so important how you begin your life after salvation, but how you finish it!

Do you have an ear to hear with?

The Kabbalistic Secret of Kissing

What the Zohar teaches about love-making and the coming of the messiah.

By Pele Ohad Ezrahi

www.myjewishlearning.com/article/the-kabbalistic-secret-of-kissing/

“Please do not forget to let people know what the Baal Shem Tov said about the reason that Mashiach’s [messiah] coming is delayed,” the rabbi told us.

The year was 2005. My partner Dawn Cherie and I had just decided to launch KabaLove¹, a school of love and Jewish mysticism, and we had come to the home of our teacher, Rabbi Zalman Schachter-Shalomi, to ask for his blessing.

Reb Zalman was referring to a passage from Toldot Yaakov Yosef, the first book to record the mystical teachings of the Baal Shem Tov², who would later be considered the founder of the Hasidic movement. His disciple, Rabbi Yaakov Yosef of Polnonne, writes:

I have received the teaching from my master the Baal Shem Tov, what he himself was told from the heavens, the reason for the late coming of Mashiach, because people do not take a long enough time in Ahavah Rabba (Great Love) in the secret of kissing before intercourse, to arouse the desire of the female so she will orgasm first.

(Toldot Ya’akov Yosef, Parashat Va’era)

The Orthodox way of understanding this statement is that the Baal Shem Tov was not talking about

human love-making at all. He was talking about the blessing known as Ahavah Rabba³ (Great Love), which is part of the morning prayers. What he was saying is that people do not take enough time in this part of the prayers – not in bed!

Indeed, in Kabbalah⁴ prayer is seen as a process of love-making between the feminine and masculine aspects of the divine. The silent part of prayer is considered a time of divine intercourse, while all the blessings that come prior to that are considered the kissing. According to many conservative rabbis, there is a danger when people who study Kabbalah take these sexual expressions literally rather than metaphorically.

Reb Zalman was of course aware of all this. He was also aware that if people follow the Baal Shem Tov’s instructions in prayer, but not in bed, it is hollow and ridiculous. In fact, Reb Zalman was always making jokes about kabbalists who forgot that this life, in the flesh, is sacred — not only the letters in holy books.

What then is the secret of kissing? There is a wonderful teaching in the Zohar about this: “A kiss of love is spreading to the four directions, and the four directions are being connected by it as one.” (Zohar V.2 146b)⁵

¹ <https://kabalove.org/>

² www.myjewishlearning.com/article/the-baal-shem-tov/

³ www.myjewishlearning.com/article/ahavah-rabbah-gods-boundless-love/

⁴ www.myjewishlearning.com/article/kabbalah-mysticism-101/

⁵ <https://www.sefaria.org/Zohar.2.146b>

The word in Hebrew for the four directions is *ruach*, which also means “wind” or “spirit.” Kissing, according to the Zohar, is a unification of the four spirits of the lovers. All human beings, regardless of gender, have masculine and feminine energies within them, which are two spirits in the eyes of the Zohar. (Many Native American tribes traditionally related to LGBT people as “two-spirited people,” yet the Zohar says we all are two-spirited.) The two spirits of each of the lovers gather through the kiss and become four spirits, which then open up to the four directions.

The Zohar goes on in that teaching to discuss how these four spirits unite into one and this one is the spirit of the messiah. This is what inspired the Baal Shem Tov’s teaching. But what does it actually mean for us?

In my experience, both as a lover and as a teacher of sacred sexuality, when lovers reach a level of real intimacy, an inner feeling of redemption bursts out in the heart. Real intimacy shifts us from the world of separation, where our hearts suffer constantly, to the world of unity, where a deep aspect of our soul finally feels liberated.

In my understanding, that is the meaning of the spirit of the messiah revealed in a kiss. The messiah is not a person, but a high level of awareness that can be reached when our souls are awakened. Yet, for that to actually happen we need to take our time in the secret of kissing, falling deeper and deeper into union beyond our separate egos.

It is not enough to just kiss briefly and move on to sex. Are we rushing somewhere? Rushing to fulfill an aim is a more masculine quality, though it exists within us all. This quality is encouraged biologically by testosterone, the main male sexual hormone. Our inner feminine side is not rushing toward an aim. The feminine side is concerned more with being than with doing. “Because being is in the woman,”

says Sefer Hapli’ah, a Jewish mystical book from the 14th century.

When we take our time to connect deeply with the secret of kissing — sharing our breaths together, tasting and learning each other, seeing each other with open eyes, relaxing deeply into each other — the feminine side in us all feels seen and respected. As a result, she opens and her well drips with waters.

What the Baal Shem Tov learned from pure spiritual insight now has support from modern neuroscience. We know that for a woman to reach orgasm the amygdala, the part of the brain that constantly scans for potential dangers, needs to deeply relax first. The secrets of kissing with Great Love are a pathway to the relaxation of the amygdala, hence to woman’s orgasmic waves.

In good love-making, there is no such thing as foreplay, there is only play. Consider seeing every single act of love as part of love-making, from the way lovers talk to each other when they have just met to the cuddling after the hot high of orgasmic ecstasy. It is all one long path of love. So kiss and take time in it. Let the lips sing the glory of the divine as they learn the taste and texture of your lover’s divine body.

“Lord, open my lips so my mouth will recite your praise,” the psalmist wrote. Make love-making a sacred ritual of sinking together into the divine realms by taking the slow road, the scenic route, not rushing to intercourse and not pushing toward orgasms. The Baal Shem Tov’s advice can shift one’s love life and enable a “messiah consciousness” to shine.